**Indian Council of Social Science Research (ICSSR)**

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| --- |
| Affix recentpassport sizephotographduly signed by the applicant |

Aruna Asaf Ali Marg, JNU Institutional Area,

New Delhi – 110 067

www.icssr.org

**FORMAT OF APPLICATION FOR ENGAGEMENT OF DRIVER (HEAVY VEHICLE) ON PURELY CONTRACTUAL BASIS**

1. **Post applied for** **: Driver (heavy commercial vehicle)**
2. **Name of the applicant** : ……………………………………………………………...........
3. **Father’s Name** : ……………………………………………………………...........
4. **Date of Birth (DD/MM/YYYY)**

**& Age as on 19.09.2025**  : ……………………………………………………………...........

**(i.e. date of interview)**

1. **Nationality**  : ……………………………………………………………...........
2. **Permanent Address**  : ……………………………………………………………...........

…………………………………………………………….............

…………………………….**Pin Code:** ………………………….

1. **Address for communication** : ……………………………………………………………...........

…………………………………………………………….............

…………………………….**Pin Code:** …………………………..

1. **E-Mail ID** : ……………………………………………………………...........
2. **Telephone/Mobile No.** : ……………………………………………………………...........
3. **Whether Employed (Y/N)**

**If yes Name of the office** : ……………………………………………………………...........

1. **Present Pay** : ……………………………………………………………..........
2. **Educational Qualification:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Exams Passed** | **Board / University** | **Year** | **Division** | **Percentage (%)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**(Please attach attested photo copies of the testimonials)**

1. **i) Driving Licence No. : ………………………………………………………………………………….**

**ii) Issue Date :**  ……………………………………………………………...........................

iii) **Expiry Date :** ………………….…………………………………………………………………

1. **Experience :**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of organization with address** | **Post held****&****Pay Scale/Consolidate** | **From** | **To** | **Nature of duties (attach experience Certificate)** | **Whether regular/ ad-hoc/Full time/Part time** |
|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

 **(Please use extra sheets if required)**

1. **Any other relevant information**

**Which you would like to mention**

**in support of your suitability for**

**the post applied for** : ……………………………………………………………...........

1. **DECLARATION:**
2. **I hereby declare that I fulfil the eligibility conditions as per the advertisement and that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirement mentioned in the advertisement, my candidature/ appointment is liable to be cancelled / terminated.**

**(Signature of the applicant)**

**Place:**

**Date:**