**Indian EmbelamIndian Council of Social Science Research, (ICSSR)**

JNU Institutional Area, Aruna Asaf Ali Marg, New Delhi - 110067 (INDIA)

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| Affix recent photograph here  With signature  (3.5cm X 4.5 cm) |

Tel. Phone No. 91-11-26741849/50/51 (EPABX)

**Application form for the Post of Consultant Engineer**

**on Contract Basis**

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|  | **Candidate Name (in block letters)** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | **Father’s/ Husband’s Name**  **(Please (**Image result for tick sign**) tick whichever is applicable)** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | **Mother’s Name** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | 1. **Date of Birth** | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | DD |  |  | MM |  |  | YYYY |  |  |  |  | | |
|  | 1. **Age on closing date** | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | YY |  |  | MM |  |  | DD |  |  | | |
|  | 1. **Gender** 2. **Marital Status** | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Male |  | Female |  | Other |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Married |  | Unmarried |  | Other |  | | |
|  | **Nationality** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | UR |  | OBC |  | SC |  | ST |  | PH |  | | |
|  | **Category**  **(**Enclose self-attested copy of certificate in support**)** |
|  | **Last post held/Name of the office** | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | **Grade pay/Level from which retired** | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | **Pension drawn (Rs.)** | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  | **Communication Details**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | House No.- |  | | Village/Sector- |  | | | City- |  | | District- |  | | | State- |  | | Pin Code- | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | | | | Mobile No.- |  | | | | | | Email Address- |  | Aadhar Number | | |  | | | |

1. **Permanent Address**

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If both address are same please tick Image result for tick sign in the box

|  |  |  |  |
| --- | --- | --- | --- |
| House No. |  | Village/Sector- |  |
| City- |  | District- |  |
| State: |  | Pin Code: | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | |

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|  | **Educational Qualifications (enclose self-attested copies of Marks-Sheet and Certificates etc.)** | | | | | | | | | | | | | |
|  | S. No. | Examination(s) Passed | | Board/ University | | | | | Year of  Passing | | Div. & %age of Marks | | Subject | |
|  |  |  | |  | | | | |  | |  | |  | |
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|  | **Work Experience** | | | | | | | | | | | | | |
| S. No. | Name of organization with address | Post held & Pay Scale | | From | To | Experience | | | | | Nature of Duties (attach experience certificate) | | Whether regular/ ad-hoc/ full time/ part time |
| No. of Years | | Months | Total | |
|  |  |  |  | |  |  |  | |  |  | |  | |  |
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|  | **Details of Professional/ Technical Educational Qualification** | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
|  | **Languages Known** | | | | | | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | |
|  | **Declaration :** | | | | | | | | | | | | | |
|  | 1. **I hereby declare that I fulfil the eligibility conditions as per the advertisement and that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirement mentioned in the advertisement, my candidature/ appointment is liable to be cancelled /terminated.** 2. **I have enclosed the required self-attested copies of the certificate.** | | | | | | | | | | | | | |

Place \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Signature of Candidate)

Date \_\_\_\_\_\_\_\_\_\_\_\_ Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**GENERAL TERMS & CONDITIONS**

1. The prescribed qualifications are the minimum and mere possession and fulfilment of the essential and desirable qualifications for a post does not entitle the candidate to be called for interview.
2. Application must be neatly typewritten on A-4 size paper in the prescribed format. The format can also be downloaded through the website [**www.icssr.org**](http://www.icssr.org)**.**
3. One recent passport size photograph should be pasted on the top right hand corner of the application. Application without photograph will be treated as incomplete application.
4. Envelope containing application should be super-scribed with **“APPLICATION FOR THE POST OF CONSULTANT ENGINEER.”**
5. The candidates short-listed for interview will be informed by post, e-mail. The ICSSR will not be responsible for any postal delay.
6. Original certificates should be produced only at the time of interview. However, attested photocopies of testimonials may also be attached with the application in support of educational qualifications and experience etc.
7. Applications received after expiry of the prescribed period and/or found to be incomplete in any manner or not submitted in prescribed format will not be entertained.
8. The decision of the ICSSR in respect of selections shall be final and no correspondence in this regard will be entertained. Canvassing in any type from any source will disqualify the candidature of the applicant.
9. The application complete in all respect must be sent to **Administrative Officer,** **Indian Council of Social Science Research, Aruna Asaf Ali Marg, JNU Institutional Area, New Delhi – 110 067** latest by the last date given in the advertisement.

**ADMINISTRATIVE OFFICER (ICSSR)**