**INDIAN COUNCIL OF SOCIAL SCIENCE RESEARCH**

# Application for Special Call for Short-term Empirical Research 2023-24

**Individual Study**

**Research Proposal**

|  |  |
| --- | --- |
| **Research theme as per ICSSR list**  **(**Refer guidelines) |  |

**Name of Project Director: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **1.** | **Title of the Research Proposal** |  |
|  |  |  |
| **2.** | **Abstract**  (approx. 300 words) |  |
|  |  |  |
| **3.** | **Introduction of the Proposed Study** (approx. 400 words) |  |
|  |  |  |
| **4.** | **Major Research Works Reviewed: 1) International and 2) National. Not less than 15 to 20 important works** (approx. 600 words) |  |
|  |  |  |
| **5.** | **Identification of Research Gap** (approx. 300 words) |  |
|  |  |  |
| **6.** | **Objectives of the Proposed Study** (approx. 200 words) |  |
|  |  |  |
| **7.** | **Major Research Questions / Hypotheses**  (approx. 200 words) |  |
|  |  |  |
| **8.** | **Proposed methodology for the research work** (approx. 400 words) |  |
|  |  |  |
| **9.** | **Sample size for the research Study** *(The indicative sample size for each individual study would be 400 to 500.)* |  |
|  |  |  |
| **10.** | **Innovation/path-breaking aspects of the Proposed Research** (150 to 200 words) |  |
|  |  |  |
| **11.** | **Expected Output such as books, policy papers, documents, datasets etc. with proposed timeline**  (300 words) |  |
|  |  |  |
| **12.** | **Details of data sets to be generated** (100-150 words) |  |
|  |  |  |
| **13.** | **Relevance of the proposed study for policy making** (approx. 200 words) |  |
|  |  |  |
| **14.** | **Relevance of the proposed study for society** (approx. 200 words) |  |
|  |  |  |
| **15.** | **Milestones set for each month** | 1st month:  2nd month:  3rd month:  4th month:  5th month:  6th month: |
|  |  |  |
| **16.** | **Total Grant expected for this study** (In Rs.) |  |

**17. Proposed budget of the study under expenditure heads with justification**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Heads of Expenditure** | **Number** | **Months** | **Rate** | **Amount** |
| 1. Research Staff |  |  |  |  |
| 1. Research Associate |  |  |  |  |
| 1. Research Assistant |  |  |  |  |
| 1. Field Investigator |  |  |  |  |
| 2. Field work |  |  |  |  |
| 3. Workshop to disseminate the outcomes of the project |  |  |  |  |
| 3. Equipment and study material |  |  |  |  |
| 4. Contingency |  |  |  |  |
| **Total** |  |  |  |  |
| Affiliating Institutional overheads (over and above the total cost) (Affiliating Institutional overheads @ 7% of the approved budget. |  |  |  |  |

**18. Justification of different heads of budget** (write in 30 words each)

1. Research Staff

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Field work

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Equipment and study material

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_